



**SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION  
OFFICE OF MATERIALS AND RESEARCH**

**Preliminary Information for Product Evaluation**

**Date:**

1. Trade Name: \_\_\_\_\_ Patented? Y  N  Applied For   
Product Manufacturer: \_\_\_\_\_
2. Product Description: \_\_\_\_\_
3. General Material Composition: \_\_\_\_\_
4. Recommended Use – Primary: \_\_\_\_\_
5. Outstanding Features Claimed: \_\_\_\_\_
6. Material Specifications Furnished by Mfg? Y  N  Copy Attached? Y  N
7. Are Instructions or Directions for Installation, Application or Use Available? Y  N  Copy Attached? Y  N
8. Can a demonstration be provided if requested? Y  N   
Are educational courses or videos available? Y  N   
Can plans, drawings, or pictures be furnished? Y  N  Attached  To be mailed
9. Availability: \_\_\_\_\_  
Delivery at Site \_\_\_\_\_ (days) after receipt of order  
Are Quantities Limited? Y  N
10. Will samples be furnished for laboratory testing and field evaluation? Y  N  Free   
At Cost  Approximate cost for samples: \$ \_\_\_\_\_
11. Meets Requirements of Following Specifications:  
AASHTO \_\_\_\_\_  
ASTM \_\_\_\_\_  
FEDERAL \_\_\_\_\_  
SCDOT \_\_\_\_\_
12. Approved for Use by Highway Authorities in the Following States (indicate whether use is routine or experimental):  
\_\_\_\_\_
13. When Introduced on Market? \_\_\_\_\_ Is Product Guaranteed? Y  N   
Alternate for What Existing Product(s)? \_\_\_\_\_

14. Has product been tested by AASHTO's National Transportation Product Evaluation Program (NTPEP)? Y  N

Which test deck? \_\_\_\_\_

(Attach excerpt of NTPEP test report, if applicable.)

15. Background Description of Company and Its Product: \_\_\_\_\_

16. Company Submitting Product: \_\_\_\_\_

Company Contact: \_\_\_\_\_

Title: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

Fax: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_

Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Complete a copy of this form for **each** product you wish to submit to the Department for consideration.

Attach trade literature, test results, MSDS sheets, specifications and any other available product literature. Contact Daniel Cook ([cookdc@scdot.org](mailto:cookdc@scdot.org) | (803)-737-6627) with questions concerning this matter.

**Submit Product Application and related product Information to:**

Mr. Merrill Zwanka  
Materials and Research Engineer  
[ZwankaME@scdot.org](mailto:ZwankaME@scdot.org)

*\* Note to New Products Committee Member – A copy of this completed form should be forwarded to the Secretary of the committee.*